

**TAXICAB AUTHORITY  
BOARD MEETING  
AND  
PUBLIC HEARING  
RE: INDEPENDENT CAB APPLICATION  
THURSDAY, OCTOBER 27, 2022, 9:00 A.M.  
AT THE NEVADA STATE BUSINESS CENTER  
3300 W. SAHARA AVE.  
SUITE 400, TAHOE ROOM  
LAS VEGAS, NV 89102**

**OR**

**Join the meeting using Teams:**

**[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWY2ZjdmMzMtOTJjMS00M2ZhLTg1OGMtMDk4MDU0Yzc1ODgy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%224dd4766d-d26b-4538-bf8b-1b7c4b925255%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWY2ZjdmMzMtOTJjMS00M2ZhLTg1OGMtMDk4MDU0Yzc1ODgy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%224dd4766d-d26b-4538-bf8b-1b7c4b925255%22%7d)**

**Join on your computer or mobile app**

**Meeting Number or Access Code: 218 344 042 38**

**Meeting Password: aSeh9f**

**Or call in (audio only)**

**+1 775-321-6111, 718230814# United States, Reno**

**Phone Conference ID: 718 230 814 #**



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**PUBLIC HEARING REGARDING INDEPENDENT CAB APPLICATION  
NOTICE AND AGENDA**

**Date and Time of Meeting:** Thursday, October 27, 2022  
9:00 a.m. to 5:00 p.m.

**Place of Meeting:** Nevada State Business Center  
3300 W. Sahara Avenue, Suite 400 Tahoe Room  
Las Vegas, Nevada 89102

OR

Join the meeting using Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWY2ZjdmMzMtOTJjMS00M2ZhLTg1OGMtMDk4MDU0Yzc1ODgy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%224dd4766d-d26b-4538-bf8b-1b7c4b925255%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWY2ZjdmMzMtOTJjMS00M2ZhLTg1OGMtMDk4MDU0Yzc1ODgy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%224dd4766d-d26b-4538-bf8b-1b7c4b925255%22%7d)

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**+1 775-321-6111, 718230814# United States, Reno**

**Phone Conference ID: 718 230 814#**

***This meeting has been properly noticed and posted at the following locations:***

- *State of Nevada Taxicab Authority, 2090 E. Flamingo Road, Suite 200, Las Vegas, NV 89119*
  - *Las Vegas City Hall, 495 S. Main Street, Las Vegas, NV 89101*
- *Clark County Commissioners, 500 S. Grand Central Parkway, Las Vegas, NV 89101*
  - *Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV 89101*
    - *Nevada Taxicab Authority Website [www.taxi.state.nv.us](http://www.taxi.state.nv.us)*
    - *State of Nevada Website <https://notice.nv.gov>*



The State of Nevada Taxicab Authority is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the State of Nevada Taxicab Authority, in writing, at 2090 E. Flamingo Road, Suite 200, Las Vegas, Nevada 89119 or by calling (702) 668-4000 at least 24 hours prior to the date of the meeting.

Members of the public may request the supporting material for this meeting from: **Michelle Lewis-Zahir, Nevada Taxicab Authority, 2090 E. Flamingo Road, Suite 200, Las Vegas, Nevada 89119, (702) 668-4083, email: [mlewiszahir@taxi.state.nv.us](mailto:mlewiszahir@taxi.state.nv.us)**

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In accordance with Nevada's Open Meeting Law, the Authority may consider agenda items taken out of order. The Authority may combine two or more agenda items for consideration. The Authority may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Authority may continue the meeting as deemed necessary. The Authority, at its discretion, may take public comment during times other than the designated Public Comment agenda items. The Authority reserves the right to limit public comment to three minutes. Comment may not be restricted based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Persons wishing to intervene must file the appropriate pleading in accordance with the procedures of N.A.C. 706.894, and serve their petitions to intervene on all appropriate persons, pursuant to N.A.C. 706.921, no later than **Friday, October 14, 2022, at 3:00 P.M.** Pursuant to NRS 241.030(1), the State of Nevada Taxicab Authority may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person. Please be advised that the Authority may discuss or reference applicable governing statutes and regulations during deliberation and action of any of the agenda items, including but not limited to, NRS Chapter 706 and NAC Chapter 706.

***ALL CELLULAR TELEPHONES AND PAGERS ARE TO BE TURNED OFF OR SET TO SILENT NOTIFICATION MODE DURING THE PROCEEDINGS.***



## AGENDA

### 1. Open Meeting

- A. Call to Order
- B. Pledge of Allegiance
- C. Compliance with Open Meeting Law

### 2. Public Comment

Members of the public must identify themselves for the record and are then invited to use three minutes to comment on items on the meeting agenda or on items not contained therein. Comments shall be directed to the Board and presented in a professional demeanor and not in a threatening, profane, vulgar, or abusive manner. \*The Board may limit repetitive comments to balance time constraints.

\*NRS 203.090 Disturbing meeting. Every person who, without the authority of law, shall willfully disturb an assembly or meeting not unlawful in its character shall be guilty of a misdemeanor.

### 3. Public Hearing - An application for a certificate of public convenience and necessity by applicants Brent Carson and Claudia Maria Hoepfner (Independent Cab Company, LLC), and request for thirty-five taxicab medallions (For Discussion and Possible Action)

The hearing may be continued from day-to-day as necessary. The hearing is expected to involve discussion of, but is not limited to, NRS 706.8819, NRS 706.8827, NAC 706.453, NAC 706.903, NAC 706.906, NAC 706.924, Nevada Revised Statutes Chapters 233B and 706 generally, Nevada Administrative Code 706 generally, and any other relevant statutes and regulations. Pursuant to NRS 241.030, the State of Nevada Taxicab Authority may conduct a closed meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

### 4. Public Comment

### 5. Adjournment

By the Authority,

  
\_\_\_\_\_  
Karl W. Armstrong, Administrator  
Nevada Taxicab Authority

Dated: September 30, 2022  
Las Vegas, Nevada

  
\_\_\_\_\_  
Dan R. Reaser, Chairman  
Nevada Taxicab Authority Board

Dated: September 30,  
2022 Las Vegas, Nevada





Open Meeting

Public Comment

Public Hearing - An application for a certificate of public convenience and necessity, and thirty-five medallions by applicants Brent Carson and Claudia Maria Hoepfner (Independent Cab Company, LLC)

Public Comment

Adjournment

# **AGENDA ITEM 1**

## **Open Meeting**

- A. Call to Order
- B. Pledge of Allegiance
- C. Compliance with Open Meeting Law



**Legal Notices**

**Government Notices**

substantial interest in the filing may file Petitions for Leave to Intervene at the Authority's office. Such petitions must conform to the Authority's regulations and must be filed on or before October 27, 2022.

The full detail notice of the above application may be viewed on the Nevada Transportation Authority website at: <http://nta.nv.gov/About/Notice%20of%202022%20Notice%20at%20the%20Authority's%20office%20at%203300%20W.%20Sahara%20Avenue%20Suite%20200%20Las%20Vegas%20NV%2089102>.

/s/Liz Babcock, CPA, Applications Manager  
Dated: September 27, 2022  
Las Vegas, Nevada

PUB: Sept. 28, 2022  
LV Review Journal

**ORDINANCE NO. 4984**

AN ORDINANCE TO ADOPT THE DEVELOPMENT AGREEMENT WITH ZSK5MAZ TOWNSHIP FAMILY TRUST AND ASHARD REVOCABLE LIVING TRUST FOR A COMMERCIAL SUBDIVISION (SILVERADO RANCH & ARVILLE) ON 2.1 ACRES, GENERALLY LOCATED SOUTH OF SILVERADO RANCH BOULEVARD AND WEST OF ARVILLE STREET WITHIN ENTERPRISE, AND PROVIDING FOR OTHER MATTERS PROPERTY RELATED THERETO.

NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled Ordinance are available for inspection by all interested parties at the Office of the County Clerk of Clark County, Nevada, at her Commission Division Office on the first floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada, and that said Ordinance was proposed by Commissioner James B. Gibson on the 7th day of September 2022 and passed on the 21st day of September 2022 by the following vote of the Board of County Commissioners:

2022 and passed on the 21st day of September 2022 by the following vote of the Board of County Commissioners:

Aye: James B. Gibson  
Justin Jones  
Marilyn K. Kirkpatrick  
William McCurdy II  
Ross Miller  
Michael Naft  
Tick Segerblom

Nay: None  
Abstaining: None  
Absent: None

This Ordinance shall be in full force and effect from and after the 6th day of October 2022.

(SEAL) LYNN MARIE GOYA, COUNTY CLERK and Ex-Officio Clerk to the Board of County Commissioners

PUB: Sept. 28, Oct. 5, 2022  
LV Review Journal

**ORDINANCE NO. 4983**

AN ORDINANCE TO ADOPT THE DEVELOPMENT AGREEMENT WITH VISIONARY 2 LLC FOR AN OFFICE/WAREHOUSE FACILITY (PEBBLE & EL CAMINO) ON 2.5 ACRES, GENERALLY LOCATED NORTH OF PEBBLE ROAD AND EAST OF EL CAMINO ROAD WITHIN ENTERPRISE, AND PROVIDING FOR OTHER MATTERS PROPERTY RELATED THERETO.

NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled Ordinance are available for inspection by all interested parties at the Office of the County Clerk of Clark County, Nevada, at her Commission Division Office on the first floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada, and that said Ordinance was proposed by Commissioner James B. Gibson on the 7th day of September 2022 and passed on the 21st day of September 2022 by the following vote of the Board of County Commissioners:

Aye: James B. Gibson

Justin Jones  
Marilyn K. Kirkpatrick  
William McCurdy II  
Ross Miller  
Michael Naft  
Tick Segerblom

Nay: None  
Abstaining: None  
Absent: None

This Ordinance shall be in full force and effect from and after the 6th day of October 2022.

(SEAL) LYNN MARIE GOYA, COUNTY CLERK and Ex-Officio Clerk to the Board of County Commissioners

PUB: Sept. 28, Oct. 5, 2022  
LV Review Journal

**BEFORE THE STATE OF NEVADA TAXICAB AUTHORITY**

**NOTICE OF PUBLIC HEARING**

THE FOLLOWING PUBLISHED NOTICE FOR MONDAY, OCTOBER 3, 2022, THRU THURSDAY, OCTOBER 6, 2022, FOR THE STATE OF NEVADA TAXICAB AUTHORITY BOARD TO CONDUCT A PUBLIC HEARING IN THE MATTER OF:

I. An application for a certificate of public convenience and necessity by applicants Brent Carson and Claudia Maria Hoepfner (Independent Cab Company, LLC), and request for thirty-five taxicab medallions

IS RESCHEDULED TO MEET

Monday, October 24, 2022 From 9:00 a.m. to 5:00 p.m.

Tuesday, October 25, 2022 From 9:00 a.m. to 5:00 p.m.

Wednesday, October 26, 2022 From 9:00 a.m. to 5:00 p.m. (at the Nevada State Business Center, Nevada Room)

Thursday, October 27, 2022 From 9:00 a.m. to 5:00 p.m.

At the Nevada State Business Center  
3300 W. Sahara Avenue  
Suite 400 - Tahoe Room,  
unless otherwise noted  
Las Vegas, NV 89102

The hearing may be continued from day-to-day as necessary. The hearing is expected to involve discussion of, but is not limited to, NRS 706.8819, NRS 706.8827, NAC 706.453, NAC 706.903, NAC 706.906, NAC 706.924, Nevada Revised Statutes Chapters 2338 and 706 generally, Nevada Administrative Code 706 generally, and any other relevant statutes and regulations.

Further information is available at the Taxicab Authority office located at 2090 E. Flamingo Road, Suite 200, Las Vegas, Nevada 89119.

Dated this 26th day of September at Las Vegas, Nevada.

State of Nevada Taxicab Authority  
By: Karl W. Armstrong, Administrator

PUB: Sept. 28, 2022  
LV Review Journal

**Lien Sales**

**PUBLIC AUCTION:**  
A claim has been placed on the goods stored at:

**Stuff Ur Storage**  
651 Eastgate Road  
Henderson, Nevada 89011  
To recover charges to Stuff Ur Storage, all units will be sold to the highest bidder  
[www.storageauction.com](http://www.storageauction.com)  
@3:00 October 12, 2022

All owners units up for sale must be paid in full on or

**Real Estate**

**R.E. Announcement/Services**



**GET A FULL SERVICE LISTING FOR 1% ASK ME HOW!**

NEVER SIGN A LONG TERM CONTRACT! NO HIDDEN FEES! OVER 4000 HOMES SOLD SINCE 2002.

**JUSTIN GOODMAN**  
702.353.9292  
EVOLVE REALTY LIC# S.51928

**Guaranteed PASS**

Become a Real Estate licensee /develop your own business.

Key Realty School has been Nevada's source for over the last 30 years!

[KeyRealtySchool.com](http://KeyRealtySchool.com)  
(702)313-7000

**Homes for Sale \$201-\$300K**



Beautiful 2bd, 2ba, 1636sf, 1 story w/ 2 car att'd garage in 3 spacious Master planned 55+ Gated community with security. •\$185k • HOA \$880 but SAVE \$3,000 in Property taxes. Great Deal! (702)383-7511

**Homes for Sale \$301-\$400K**



Southeast!!! 3bd/2ba, POOL!!! Seller will help with Costs. Near D/I and Pecos. Beers and Associates 702-217-2254 B.0015774

**Homes for Sale \$401-\$500K**



North L.V. REDUCED \$25,000! Ann & Allen Huge 5bd, 3ba, 2Car Garage, over 2,800sf, shutters thru-out, all appli incl. Open to offers. Asking \$495K. 702-461-1682 LIC# 29749 Award Realty



St: Warm Springs & Bermuda: Amazing location, great 2100+sq ft 4 bed/3 ba/3 car garage home with bed/bath on main, new paint & flooring, large back yard, all appliances stay, 90k under comps & seller credit up to 10K in buyer closing costs @ list price or only \$459,999. To view or for more details: Cynthia Silver, Century 21 American 702-747-2538 LIC# 112288

**Homes for Sale Over \$1M**



Boulder City 7018 S.F. Custom Home Panoramic Views Looking Over Lake Mead. 4Bdrm,

**FREE RENT and NO LEASES!!!** Walk to the Strip and close to UNLV! Beautiful newly renovated Studio & 1 Bdrm Apartments. Quiet community, Fully Furnished, ALL UTILITIES INCLUDED!!! Stay where you are appreciated. CALL TODAY 702-876-3678

**Move in Today, earn FREE RENT today!** Stay where you are appreciated. Pool & Laundry on site. Amazing studios & one bedrooms in safe and quiet neighborhood near ASB and businesses. Close to bus lines and restaurants. Call today 702-800-7184

Stay where you are appreciated! Fully furnished Apartments. All utilities, WI Fi and Cox digital cable included. No Lease, No Credit Checks. On Bus Line, Laundry on site. Call today, move in today! 702-785-0765

Move in Today! No Lease Required, No Credit Check. Pets OK Fully Furnished +Utilities included. Stay Where you are appreciated! upgraded WiFi. Available: Studios -1BD+ 2BR. Pay by the week/month! Earn FREE RENT! 702-848-7048

Move in today \$179!! Fully furnished studios-- All utilities & Premium cable included! Laundry facilities on site! No credit check! No lease! 702-672-3099

Stay where you are appreciated! FREE RENT, NO CREDIT CHECK, HUGE FURNISHED APARTMENTS! LOW LOW RATES! Many floor plan options - Studio, 1 Bedroom, Lofts and 2 bedroom apartments. FLEXIBLE payment options. LOW moving rates - While they Last! FREE utilities, including cable & internet, courtesy staff, guest laundry. Call TODAY: 702-630-5971

STOP LOOKING! We appreciate you and show it with FREE stuff! NO CREDIT CHECK - Fully furnished with FREE utilities incl cable & WIFI. -No Lease. Pool, Laundry and friendly staff on site. Close to NAFB. Safe and amazing place to live. 702-357-8065

FREE FREE FREE utilities and rewards! Fully furnished, no lease or credit check required. We appreciate our residents. Laundry & Pool on site. Earn FREE RENT starting day 1. BEST and safest place to live near the Strip/Convention Center. 702-803-3735

NO CREDIT CHECK! Move in today, earn free rent today. Fully furnished & FREE utilities incl. cable & WIFI. -Pool, Laundry, Fitness Center, near shopping and bus lines. •\*Stay where YOU are appreciated\*\* Flamingo/Eastern. No lease or long term commitment. Friendly staff. 702-848-4723

FREE WIFI! FREE utilities and earn FREE Rent at move in! LVBLYD & Warm Springs. Furnished units with FLEXIBLE payment options, no leases, courtesy patrol, pool, laundry, fitness center and best staff on LVBLYD. Stay where you are appreciated and call today 702-848-4628

Welcome Home!

**Houses Unfurnished**



N 1 Story 1200 Sq Ft 3 Car Gar, Small R.V./Boat Prkg, New Carpet, fresh interior paint. Washer, Dryer & Fridge, Lawnscape Main incl. Good Credit Req'd \$2300/mo. 702-768-8444

**Business Rentals**

WAREHOUSE + 2 OFFICES \$950/mo. Trop/Arville, 4530 W. Diable Near Fwy's & Orleans. 253-6369

**Rooms to Rent/ Roommates**

55+ Community. Price neg. incl cable & util. House priv. Fully Furnished 702-764-6722

NW, 1 room avail, Private Bath Unit included, kitchen use, W/D. Pool, N/S, N/D, N/P, \$650/mo+ \$150 dep ☑ 818-471-7350

**ROOM FOR RENT NORTH LV**

Ask for Arnett Davis  
Call 707-430-6517 for more info

**Southeast Garage Sale**

5430 Chela Drive Garage/Yard Sale  
Come visit us! Clothes, shoes, jewelry, unique prints/pictures, vintage items, and much more! Sep. 25 8:00 AM - 5:00 PM. Oct. 01 8:00 AM - 5:00 PM. Oct. 02 8:00 AM - 5:00 PM Rain or Shine

**Merchandise**

**Antiques & Art**

Antiques fine art collectible looking to buy sell or trade Antiques and some fine art (702) 689-4008

**Apparel**

★ Vintage clothing ★ Good things from inside and out. Come and help me. Must sell everything. 702-702-433-1123

**Appliances**

GE Microwave, Stove, Dishwasher, White, Excellent Condition. \$500 for all. Call 813-755-0489

**Burial Plots**

Davis Memorial Park Niche AB Cemetery Plot Columbarium # 2, Lot 35 ★ Serious calls Only ★ Contact Stella 562-588-3014

**Collectibles**



ARCHANGEL COINS  
594 S Decatur Blvd  
Next to Arizona Charlie's BUY & SELL GOLD, SILVER, COINS, CURRENCY, ANTIQUES  
Voted 2021 Best of Las Vegas  
Mon - Sat 10am - 5pm  
702-683-2196  
★www.archangelcoins.com★

**NeilBuys.com**

**BEST OF LAS VEGAS 17-TIME WINNER**

COLLECTIBLE BUYER

**CLARK COUNTY SCHOOL DISTRICT FOURTH QUARTER REPORT FOR THE PERIOD ENDED JUNE 30, 2022**

GENERAL FUND SECTION A: SOURCES	Account Number	Unaudited		
		Budget	Actual To Date	
1. Opening Fund Balance		\$377,044,115	\$377,044,115	
2. Revenues				
Local	1000	33,090,000	10,116,482	
State	3000	2,687,058,000	2,679,444,525	
Federal	4000	1,730,000	2,227,819	
SUBTOTAL		\$2,721,878,000	\$2,691,788,826	
3. Other Sources	5300	750,000	373,725	
Bonds Proceeds	5100	38,044,000	38,044,437	
Transfers In	5200	0	0	
Capital Leases/SBIDAs	5500	0	1,875,967	
4. TOTAL FUND RESOURCES		\$3,137,716,115	\$3,109,127,070	
SECTION B: APPLICATIONS	Program or Function No.	Budget	Actual To Date	
5. Appropriations				
Regular Programs	100	\$1,435,538,328	\$1,244,568,717	
Special Programs	200	6,691,260	5,719,982	
Gifted and Talented Programs	450	0	0	
Vocational Programs	300	9,315,482	7,641,903	
Other Instructional	400/900	59,917,609	53,792,891	
Adult Education Programs	600	155,540	65,788	
Community Service Programs	800	0	0	
Undistributed Expenditures	1000			
Student Support	2100	109,058,019	105,925,434	
Staff Support	2200	66,678,118	62,942,567	
General Administration	2300	36,746,340	35,360,581	
School Administration	2400	235,629,022	225,137,165	
Central Services	2500	69,069,572	66,523,606	
Oper. & Maint. of Plant	2600	333,323,299	308,711,842	
Student Transportation	2700	68,217,226	54,862,861	
Other Support	2900	1,700	1,651	

**NEVADA TAXICAB AUTHORITY**  
Department of Business and Industry

Steve F. Sisolak, Governor  
Terry Reynolds, Director  
Karl W. Armstrong Administrator



Dan R. Reaser, Chairman  
Roger C. Thompson PhD, Vice Chair  
JD Decker, Member  
Cindy M. Rodriguez, Member  
Don Soderberg, Member

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**POSTING CONFIRMATION RECEIPT**

This certifies that the attached *Notice of the Agenda for the Board Meeting and Public Hearing* scheduled for *Monday, October 24, 2022, 9:00 a.m. to 5:00 p.m., Tuesday, October 25, 2022, 9:00 a.m. to 5:00 p.m., Wednesday, October 26, 2022, 9:00 a.m. to 5:00 p.m. (Nevada Room), and Thursday, October 27, 2022, at 9:00 a.m. to 5:00 p.m.,* has been appropriately posted at the following location:

**STATE OF NEVADA TAXICAB AUTHORITY**  
**2090 E. Flamingo Road, Suite 200**  
**Las Vegas, Nevada 89119**

Signature: \_\_\_\_\_

A handwritten signature in blue ink, appearing to read "Anthony", is written over a horizontal line.

Date: \_\_\_\_\_

10/31/22





**NEVADA TAXICAB AUTHORITY**  
Department of Business and Industry

Steve F. Sisolak, Governor  
Terry Reynolds, Director  
Karl W. Armstrong, Administrator



Dan R. Reaser, Chairman  
Roger C. Thompson PhD, Vice Chair  
JD Decker, Member  
Cindy M. Rodriguez, Member  
Don Soderberg, Member

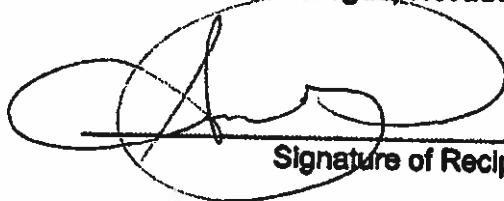
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**LAS VEGAS CITY HALL**

**495 South Main Street**

**Las Vegas, Nevada 89101**



\_\_\_\_\_  
Signature of Recipient

10/3/22

\_\_\_\_\_  
Date Posted

Please fax this posting confirmation back to:

**702-668-4008**

Attn: Michelle Lewis-Zahir/Katana Martinez

Or email to

**[mlewiszahir@taxi.state.nv.us](mailto:mlewiszahir@taxi.state.nv.us)**

2090 E. Flamingo Road, Suite 200  
Las Vegas, NV 89119  
[taxi.nv.gov](http://taxi.nv.gov)



Telephone (702) 668-4000  
Fax (702) 668-4008

From: IT OPERATIONS

702 471 1346

10/03/2022 08:56

#394 P.001/001

702 6684008

Nevada Taxicab Authority

06:57:32 a.m.

10-03-2022

2/14

**NEVADA TAXICAB AUTHORITY**  
Dept of Business and Industry

Steve F. Sisolak, Governor  
Terry Reynolds, Director  
Karl W. Armstrong, Administrator



Dan R. Reaser, Chairman  
Roger C. Thompson PhD, Vice Chair  
JD Decker, Member  
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*AND THE CANCELLATION NOTICES FOR OCTOBER 3-6, 2022 NOTICES*

**CLARK COUNTY GOVERNMENT BUILDING**

**500 S. Grand Central Parkway**

**Las Vegas, Nevada 89155**

Signature of Recipient

10/03/2022

Date Posted

Please fax this posting confirmation back to:

**702-668-4008**

Attn: Michelle Lewis-Zahir/Katana Martinez

Or email to

**mlewiszahir@taxi.state.nv.us**



10-04-22;04:23PM;

;702 486 2012

# 1/ 1

702 6684008

Nevada Taxicab Authority

07:10:32 a.m. 10-03-2022

2/14

**NEVADA TAXICAB AUTHORITY**  
Department of Business and Industry

Steve F. Sisolak, Governor  
Terry Reynolds, Director  
Karl W. Armstrong, Administrator



Dan R. Reaser, Chairman  
Roger C. Thompson PhD, Vice Chair  
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**GRANT SAWYER BUILDING**

**555 E. Washington Avenue**

**Las Vegas, NV 89101**

Signature of Recipient

Date Posted

Please fax this posting confirmation back to:

**702-668-4008**

Attn: Michelle Lewis-Zahir/Katana Martinez

Or email to

**mlewiszahir@taxi.state.nv.us**

2080 E. Flamingo Road, Suite 200  
Las Vegas, NV 89119  
taxi.nv.gov



Telephone (702) 668-4000  
Fax (702) 668-4008



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**COMPLIANCE OF POSTING**

I hereby certify that I have, this day, faxed/posted the **Notice of Agenda for the Board Meeting and Public Hearing** scheduled for **Thursday, October 27, 2022, at 9:00 a.m.** This Board Meeting and Public Hearing will be held in the:

**Nevada State Business Center**  
3300 W. Sahara Avenue, Suite 400 Tahoe Room  
Las Vegas, Nevada 89102

OR

Join the meeting using Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWY2ZjdmMzMtOTJjMS00M2ZhLTg1OGMtMDk4MDU0Yzc1ODgy%40thre-ad.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%224dd4766d-d26b-4538-bf8b-1b7c4b925255%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWY2ZjdmMzMtOTJjMS00M2ZhLTg1OGMtMDk4MDU0Yzc1ODgy%40thre-ad.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%224dd4766d-d26b-4538-bf8b-1b7c4b925255%22%7d)

Join on your computer or mobile app

Meeting Number or Access Code: 218 344 042 386

Meeting Password: aSeh9f

Or call in (audio only)

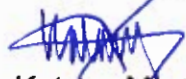
+1 775-321-6111, 718230814# United States, Reno

Phone Conference ID: 718 230 814#

***This meeting has been properly noticed and posted at the following locations:***

- State of Nevada Taxicab Authority - 2090 E. Flamingo Road, Suite 200 Las Vegas, Nevada 89119
  - Las Vegas City Hall - 495 S. Main Street Las Vegas, Nevada 89101
- Clark County Commissioners - 500 S. Grand Central Parkway Las Vegas, Nevada 89101
  - Grant Sawyer Building - 555 E. Washington Avenue Las Vegas, Nevada 89101
    - Nevada Taxicab Authority Website [www.taxi.state.nv.us](http://www.taxi.state.nv.us)
    - State of Nevada Website <https://notice.nv.gov>

Dated in Las Vegas, Nevada the 3<sup>rd</sup> day of October, 2022.



Katana Martinez  
Management Analyst II



## **AGENDA ITEM 2**

### **Public Comment**

Members of the public must identify themselves for the record and are then invited to use three minutes to comment on items on the meeting agenda or on items not contained therein. Comments shall be directed to the Board and presented in a professional demeanor and not in a threatening, profane, vulgar, or abusive manner. \*The Board may limit repetitive comments to balance time constraints.

\*NRS 203.090 Disturbing meeting. Every person who, without the authority of law, shall willfully disturb an assembly or meeting not unlawful in its character shall be guilty of a misdemeanor.



# **AGENDA ITEM 3**

## **Public Hearing**

(For Discussion and Possible Action)

**An application for a certificate of public convenience and necessity by applicants Brent Carson and Claudia Maria Hoepfner (Independent Cab Company, LLC), and request for thirty-five taxicab medallions**

The hearing may be continued from day-to-day as necessary. The hearing is expected to involve discussion of, but is not limited to, NRS 706.8819, NRS 706.8827, NAC 706.453, NAC 706.903, NAC 706.906, NAC 706.924, Nevada Revised Statutes Chapters 233B and 706 generally, Nevada Administrative Code 706 generally, and any other relevant statutes and regulations. Pursuant to NRS 241.030, the State of Nevada Taxicab Authority may conduct a closed meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

# **AGENDA ITEM 4**

## **Public Comment**

# **AGENDA ITEM 5**

## **Adjournment**